



Clerk to the Council
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To Greenham Parish Councillors

Dear Sir/Madam,

YOU ARE HEREBY SUMMONED to a Meeting of Greenham Parish Council on **Wednesday 13th October 2021 at 7:30 pm at St Mary's Church Hall, Greenham**

Yours faithfully,
L. Blake

Clerk to the Council

AGENDA

- 1. Public Session**
- 2. Apologies for Absence**
- 3. Declarations of Interest, Statements of Position and Dispensations**
To receive any Declarations of Interest and Statements of Position by Councillors.
- 4. Approval of Minutes**
 - a) **To approve** minutes of GPC Meeting held on 8th September 2021
- 5. Chairman's Report**
Report and other matters not on the agenda (for information only)
- 6. Clerk's Report**
Report, matters arising, other correspondence not on the agenda (for information only)
- 7. Finance**
 - a) **To approve** October 2021 GPC payments
 - b) **To approve** GPC Reconciliation statements 1st September 2021
 - c) **To approve** GPC Q2 Budget report (need to compile report 30/09/2021)
 - d) **To consider** Auditor quotes
 - e) **To approve** an amount of not more than £2500 for the GPC Platinum Jubilee event
 - f) **To consider** War Memorial costs
 - g) **To approve** selection of a Heat energy Survey provider
 - h) **To approve** a donation of not more than £1,000 to the Corn Exchange
 - i) **To provide an update** on Diamond Playing field Building (BD)
- 8. Planning and Highways**
 - a) **To consider** additional Dog bins within Greenham Parish (BD)

9. Community Engagement

- a) **To receive** a report from the Community Engagement Working Group

10. GPC Environment

- a) **To approve** draft design of Wildlife Garden

11. Governance

- a) **To Consider** GPC Grievance Policy

12. Health and Safety

13. Other items for information or for possible inclusion on a future Agenda

Members of the Public are welcome to attend the meeting, to ask questions and to comment on the proceedings with the consent of the Chairman.

You are invited to contact the Clerk of the Council if you have any questions or matters of concern that you would like the Council to address. If you would like a copy of the reports referred to in this agenda, please contact the Clerk.